

OHIO PUBLIC WORKS COMMISSION

65 East State Street, Suite 312
Columbus, Ohio 43215
(614) 466-0880

APPLICATION FOR FINANCIAL ASSISTANCE

Revised 6/90

CB 705

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

APPLICANT NAME The Village of Cleves
STREET 101 N. Miami Avenue
CITY/ZIP Cleves, Ohio 45002

PROJECT NAME Miamitown Water Line Rehabilitation
PROJECT TYPE Water Supply Systems
TOTAL COST \$ 1,045,000

DISTRICT NUMBER 2
COUNTY Hamilton

PROJECT LOCATION ZIP CODE 45002

*TERMINATED
By Applicant*

92 DEC 18 AM 1:17

RECEIVED THE
OHIO PUBLIC WORKS COMMISSION

DISTRICT FUNDING RECOMMENDATION To be completed by the District Committee ONLY

RECOMMENDED AMOUNT OF FUNDING: \$ 915,600.00

FUNDING SOURCE (Check Only One):

<input type="checkbox"/> State Issue 2 District Allocation	<input type="checkbox"/> State Issue 2 Small Government Fund
<input type="checkbox"/> Grant	<input type="checkbox"/> State Issue 2 Emergency Funds
<input checked="" type="checkbox"/> Loan	<input type="checkbox"/> Local Transportation Improvement Fund
<input type="checkbox"/> Loan Assistance	

FOR OPWC USE ONLY

OPWC PROJECT NUMBER: _____ OPWC FUNDING AMOUNT: \$ _____

1.0 APPLICANT INFORMATION

1.1 CHIEF EXECUTIVE
OFFICER
TITLE
STREET

Mr. Harold Duncan
Mayor
101 N. Miami Avenue

CITY/ZIP
PHONE
FAX

Cleves, Ohio 45002
(513) 941 - 5127
(513) 941 - 5299

1.2 CHIEF FINANCIAL
OFFICER
TITLE
STREET

Ms. Marta Insprucker
Clerk-Treasurer
101 N. Miami Avenue

CITY/ZIP
PHONE
FAX

Cleves, Ohio 45002
(513) 941 - 5127
(513) 941 - 5299

1.3 PROJECT MGR
TITLE
STREET

Mr. David F. Seitz
Principal: Smith, Stevens & Young, Inc.
11675 Lebanon Road

CITY/ZIP
PHONE
FAX

Cincinnati, Ohio 45241
(513) 563 - 1919
(513) 563 - 1411

1.4 PROJECT CONTACT
TITLE
STREET

Ms. Beverly Meyers
Clerk - Board of Public Affairs
3 S. Miami Avenue

CITY/ZIP
PHONE
FAX

Cleves, Ohio 45002
(513) 941 - 3490
() -

1.5 DISTRICT LIAISON
TITLE
STREET

Mr. Joseph D. Cottrill
District 2 Liaison Officer
Hamilton County Engineer's Office
138 E. Court Street, Room 700

CITY/ZIP
PHONE
FAX

Cincinnati, Ohio 45202
(513) 632 - 8540
(513) 723 - 9748

2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional in nature, information must be consolidated for completion of this section.

2.1 **PROJECT NAME:** Miamitown Water Line Rehabilitation

2.2 **BRIEF PROJECT DESCRIPTION - (Sections A through D):**

A. SPECIFIC LOCATION: On E. Miami River Road from the I-74 overpass to Harrison Road and on Harrison Road from E. Miami River Road to Route 128 in Miamitown. Also, Gum Run Road from E. Miami River Road to Buffalo Ridge Road and on Buffalo Ridge Road to new storage tank near Gum Run Road.

B. PROJECT COMPONENTS:

New 8" diameter line from a proposed 8" diameter extension (Hamilton County) on E. Miami River Road at the I-74 overpass to Route 128 in Miamitown via E. Miami River Road and Harrison Road. Also, a new 12" diameter line from the proposed extension on E. Miami River Road to a new water tank on Buffalo Ridge Road via Gum Run Road.

C. PHYSICAL DIMENSIONS/CHARACTERISTICS:

3,000 L.F. of new 12" diameter Water Line.
5,300 L.F. of new 8" diameter Water Line.
One new 1,000,000 gallon capacity Storage Tank.

D. DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project include current residential rates based on monthly usage of 7,756 gallons per household.

The existing water service in Miamitown is poor. Increased flows in other areas of the system reduce the pressures below 40 psi. Due to low pressures the proposed E. Miami River Road extension is for domestic usage only, not fire protection. In addition, the Miamitown area and proposed extension on E. Miami River Road is only serviced by a single line. This project would connect these two lines and "loop" this end of the Cleves service area, and with the addition of a new storage tank, improve the pressure and increase the availability of water for domestic and fire fighting purposes.

2.3 **REQUIRED SUPPORTING DOCUMENTATION**

(Photographs/Additional Description; Capital Improvements Report; Priority List 5-year Plan; 2-year Maintenance of Effort report, etc.) Also discuss the number of temporary and/or fulltime jobs which are likely to be created as a result of this project. Attach Pages. Refer to accompanying instructions for further detail.

No new jobs will be created. Capital Improvement Report and 2 Year Maintenance Effort will follow.

3.0 PROJECT FINANCIAL INFORMATION

3.1 PROJECT ESTIMATED COSTS (Round to Nearest Dollar):

a)	Project Engineering Costs:	
	1. Preliminary Engineering	\$ <u>N/A</u>
	2. Final Design	\$ <u>N/A</u>
	3. Construction Supervision	\$ <u>N/A</u>
b)	Acquisition Expenses	
	1. Land	\$ <u>N/A</u>
	2. Right-of-Way	\$ <u>N/A</u>
c)	Construction Costs	\$ <u>950,000</u>
d)	Equipment Costs	\$ <u></u>
e)	Other Direct Expenses	\$ <u></u>
f)	Contingencies	\$ <u>95,000</u>
g)	TOTAL ESTIMATED COSTS	\$ <u>1,045,000</u>

3.2 PROJECT FINANCIAL RESOURCES (Round to Nearest Dollar and Percent)

	Dollars	%
a)	Local In-Kind Contributions *	\$ <u></u>
b)	Local Public Revenues	\$ <u>129,400</u> <u>12.4%</u>
c)	Local Private Revenues	\$ <u></u>
d)	Other Public Revenues	
	1. ODOT	\$ <u></u>
	2. FMHA	\$ <u></u>
	3. OEPA	\$ <u></u>
	4. OWDA	\$ <u></u>
	5. CDBG	\$ <u></u>
	6. Other _____	\$ <u></u>
e)	OPWC Funds	
	1. Grant	\$ <u></u>
	2. Loan	\$ <u>915,600</u> <u>87.6%</u>
	3. Loan Assistance	\$ <u></u>
f)	TOTAL FINANCIAL RESOURCES	\$ <u>1,045,000</u> <u>100%</u>

* If the required local match is to be 100% In-Kind Contributions, list source of funds to be used for retainage purposes:

3.3 AVAILABILITY OF LOCAL FUNDS

Indicate the status of all local share funding sources listed in section 3.2(a) through 3.4(c). In addition, if funds are coming from sources listed in section 3.2(d), the following information must be attached to this project application:

- 1) The date funds are available;
- 2) Verification of funds in the form of an agency approval letter or agency project number. Please include the name and number of the agency contact person.

3.4 PREPAID ITEMS

Definitions:

Cost -	Total Cost of the Prepaid Item.
Cost Item -	Non-construction costs, including preliminary engineering, final design, acquisition expenses (land or right-of-way).
Prepaid -	Cost items (non-construction costs directly related to the project), paid prior to receipt of fully executed Project Agreement from OPWC.
Resource Category -	Source of funds (see section 3.2).
Verification -	Invoice(s) and copies of warrant(s) used to for prepaid costs, accompanied by Project Manager's Certification (see section 1.4).

IMPORTANT: Verification of all prepaid items shall be attached to this project application.

	<u>COST ITEM</u>	<u>RESOURCE CATEGORY</u>	<u>COST</u>
1)	_____	_____	\$ _____
2)	_____	_____	\$ _____
3)	_____	_____	\$ _____
TOTAL OF PREPAID ITEMS			\$ _____

3.5 REPAIR/REPLACEMENT or NEW/EXPANSION

This section need only be completed if the Project is to be funded by SI2 funds:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$ _____	_____ %
State Issue 2 Funds for Repair/Replacement (Not to Exceed 90%)	\$ _____	_____
TOTAL PORTION OF PROJECT NEW/EXPANSION	\$ <u>1,045,000</u>	<u>100</u> %
State Issue 2 Funds for New/Expansion (Not to Exceed 50%)	\$ <u>915,600</u>	<u>87.6</u> %

4.0 PROJECT SCHEDULE

	ESTIMATED START DATE	ESTIMATED COMPLETE DATE
4.1 ENGR. DESIGN	<u>06</u> / <u>01</u> / <u>93</u>	<u>10</u> / <u>01</u> / <u>93</u>
4.2 BID PROCESS	<u>10</u> / <u>01</u> / <u>93</u>	<u>11</u> / <u>01</u> / <u>93</u>
4.3 CONSTRUCTION	<u>11</u> / <u>15</u> / <u>93</u>	<u>06</u> / <u>01</u> / <u>94</u>

5.0 APPLICANT CERTIFICATION

The Applicant Certifies That:

As the official representative of the Applicant, the undersigned certifies that: (1) he/she is legally empowered to represent the applicant in both requesting and accepting financial assistance as provided under Chapter 164 of the Ohio Revised Code and 164-1 of the Ohio Administrative Code; (2) that to the best of his/her knowledge and belief, all representations that are a part of this application are true and correct; (3) that all official documents and commitments of the applicant that are a part of this application have been duly authorized by the governing body of the Applicant; (4) and, should the requested financial assistance be provided, that in the execution of this project, the Applicant will comply with all assurances required by Ohio law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in this application has not begun, and will not begin, until a Project Agreement on this project has been issued by the Ohio Public Works Commission. Action to the contrary is evidence that OPWC funds are not necessary to complete this project.

IMPORTANT: In the event of a project cost overrun, applicant understands that the identified local match share (sections 3.2(a) through 3.2(c)) will be paid in full toward completion of this project. Unneeded OPWC funds will be returned to the funding source from which the project was financed.

Harold Duncan, Mayor Village of Cleves

Certifying Representative (Type Name and Title)

X Harold Duncan
Signature/Date Signed

Applicant shall check each of the statements below, confirming that all required information is included in this application:

- | | |
|-------------------------|---|
| <u> * </u> | A five-year Capital Improvements Report as required in 164-1-31 of the Ohio Administrative Code and a <u>two-year Maintenance of Local Effort Report</u> as required in 164-1-12 of the Ohio Administrative Code. |
| <u> X </u> | A registered professional engineer's estimate of useful life as required in 164-1-13 of the Ohio Administrative Code. Estimate shall contain engineer's <u>original seal and signature</u> . |
| <u> X </u> | A registered professional engineer's estimate of cost as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimate shall contain engineer's <u>original seal and signature</u> . |
| <u> * </u> | A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and to execute contracts. |
| <u> X </u> YES
N/A | A copy of the cooperation agreement(s) (for projects involving more than one subdivision or district). |
| <u> X </u> YES
N/A | Copies of all invoices and warrants for those items identified as "pre-paid" in section 4.4 of this application. |

(*) Information Will Follow.

6.0 DISTRICT COMMITTEE CERTIFICATION

The District Integrating Committee for District Number 2 Certifies That:

As the official representative of the District Public Works Integrating Committee, the undersigned hereby certifies: that this application for financial assistance as provided under Chapter 164 of the Ohio Revised Code has been duly selected by the appropriate body of the District Public Works Integrating Committee; that the project's selection was based entirely on an objective, District-oriented set of project evaluation criteria and selection methodology that are fully reflective of and in conformance with Ohio Revised Code Sections 164.05, 164.06, and 164.14, and Chapter 164-1 of the Ohio Administrative Code; and that the amount of financial assistance hereby recommended has been prudently derived in consideration of all other financial resources available to the project. As evidence of the District's due consideration of required project evaluation criteria, the results of this project's ratings under such criteria are attached to this application.

William W. Brayshaw, Chairman, District 2 Integrating Committee
Certifying Representative (Type Name and Title)

William W. Brayshaw 3-1-93
Signature/Date Signed

VILLAGE OF CLEVES
1994 STATE ISSUE 2, ROUND 7, FINANCIAL ASSISTANCE APPLICATION
FOR
MIAMITOWN WATER SERVICE REHABILITATION

COST ESTIMATE:

Erect a new 1,000,000 gallon water tank. Install 3,000' of new 12" diameter water line, and 5,300' of new 8" diameter water line.

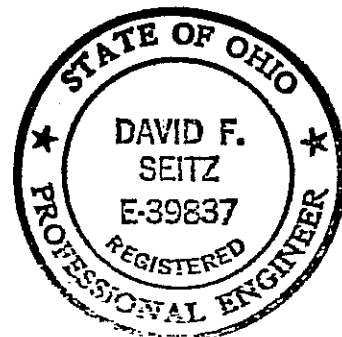
1,000,000 Gallon Water Tank	Lump Sum	\$ 310,000
12" Diameter Ductile Iron Pipe	\$35.00/L.F.	\$ 105,000
8" Diameter Ductile Iron Pipe	\$22.00/L.F.	\$ 116,600
Excavation and Backfill	\$16.00/L.F.	\$ 126,400
Fire Hydrants (20)	\$2,500 Each	\$ 50,000
Household Taps (20)	\$1,000 Each	\$ 20,000
Tie-Ins (3)	\$1,200 Each	\$ 3,600
Sectional Valves w/ Chambers (7)	\$1,200 Each	\$ 8,400
Pavement and Misc. Restoration	\$10.00/L.F.	\$ 83,000
SUBTOTAL		\$ 823,000
5% General Condition		<u>41,000</u>
SUBTOTAL		\$ 864,000
10% Contr. O&P		<u>86,000</u>
SUBTOTAL		\$ 950,000
10% Contingency		<u>95,000</u>
GRAND TOTAL		\$1,045,000

USEFUL LIFE ESTIMATE: 60 Years

FOR: SMITH, STEVENS & YOUNG, INC.

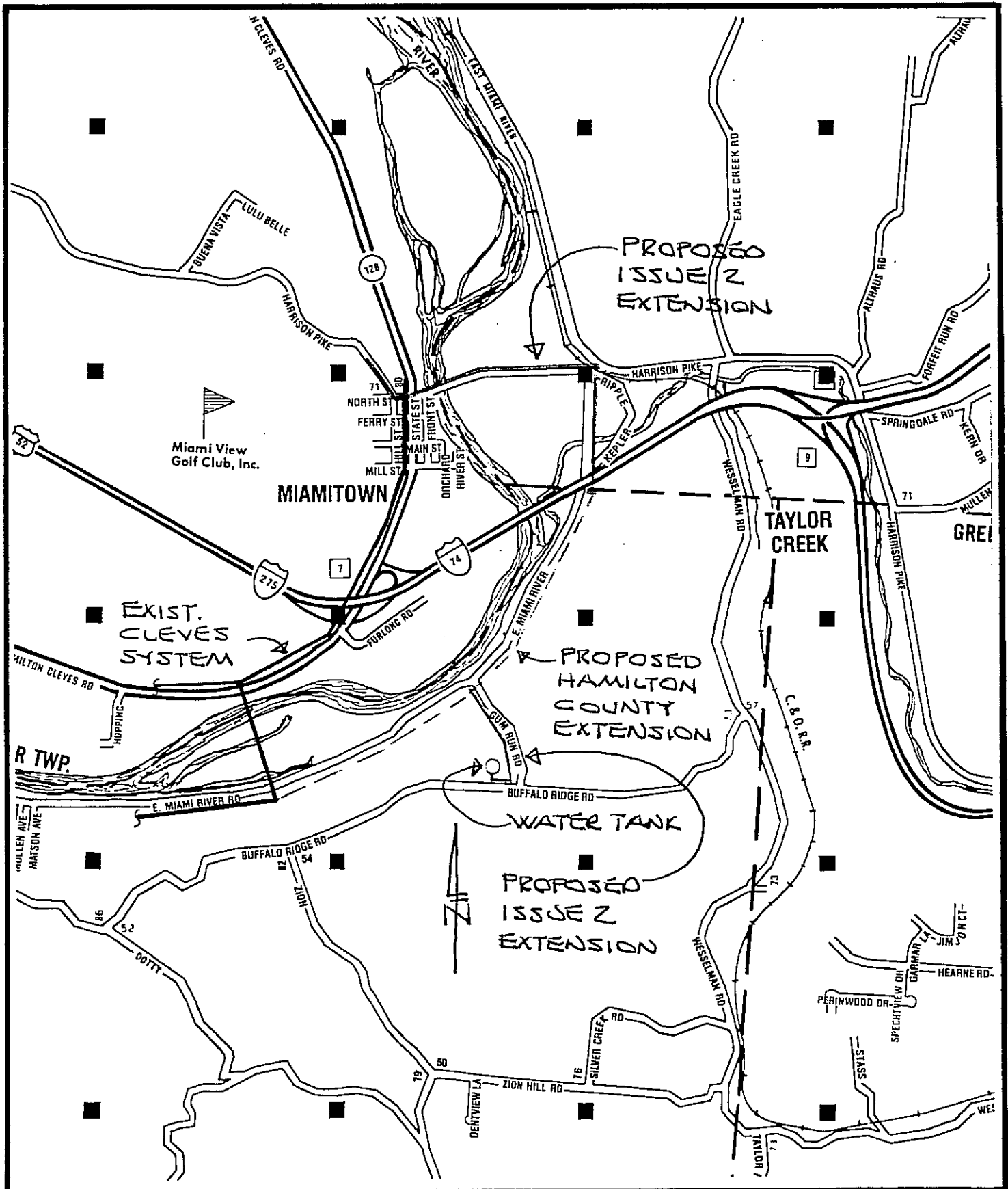


David F. Seitz, P.E.



BY DFS DATE 2/16/93 PROJECT CLEVES ISSUE 2
CHKD. _____ DATE _____ SUBJECT LOCATION MAP

SHEET 1 OF 1
JOB NO. 9113-02



RESOLUTION NO. 1 - 1993

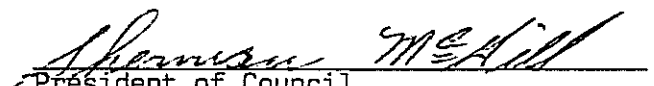
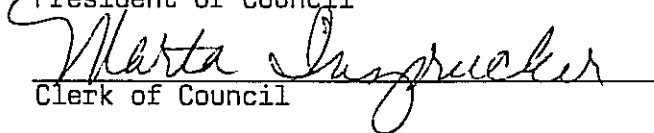
RESOLUTION TO MAKE APPLICATION AND EXECUTE CONTRACTS WITH THE OHIO PUBLIC WORKS COMMISSION.

WHEREAS, The Board of Public Affairs desires to improve the water distribution system in the Cleves Water District by extending a water line to Miamitown via East Miami River Road and Harrison Avenue, and adding a 1,000,000 gallon~~s~~ water storgae tank in the Miamitown area; and,

WHEREAS, The Board of Public Affairs desires to fund the Project with a 0% loan through the Ohio Public Works Commission, Issue 2 Financial Assistance Program.

NOW, THEREFORE, BE IT RESOLVED, that the Village of Cleves authorizes the Mayor, Mr. Harold Duncan, to make Application for Financial Assistance and execute subsequent Contracts to obtain funds from tHE OPWC for the project.

Passed this 19th day of February, 1993.


President of Council

Clerk of Council

Approved by the Mayor this 19th day of February, 1993.


Mayor



Village of Cleves, Ohio

MAYOR, HAROLD DUNCAN
(513) 941-5127

101 NORTH MIAMI AVENUE
CLEVES, OHIO 45002

CHIEF OF POLICE
E. RUSSELL MESSER
(513) 941-1212

CLERK / TREASURER
MARTA INSPRUCKER
(513) 941-5127

INCORPORATED 1875

STREET COMMISSIONER
JOHN BOOTH
(513) 941-3618

April 29, 1993

Mr. Joe Cotrill
Hamilton Co. Engineers Office
700 County Administration Bldg.
138 East Court Street
Cincinnati, Ohio 45202

Dear Mr. Cotrill,

I am writing, per your request, to confirm the availability of \$153,000 needed by the Cleves Water Works as 10% of the total cost of the East Miami River Road Water Line Extension project.

If you need any further information, please contact me at 941-5127.

Very truly yours,

A handwritten signature in cursive script that reads "Marta Insprucker".

Marta Insprucker
Clerk/Treasurer

cc: file

ADDITIONAL SUPPORT INFORMATION

For Fiscal Year 1994 (July 1, 1993 through June 30, 1994), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed _____

Poor X

Fair _____

Good _____

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

There is inadequate water supply for fire fighting purposes on E. Miami River
Road and in Miamitown. Also, the domestic service is not dependable.

- 2) If State Issue 2 funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1993) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

5-1/2 weeks months (Circle one)

Are preliminary plans or engineering completed? Yes No

Are detailed construction plans completed? Yes No

Are all right-of-way and easements acquired? Yes No N/A

Are all utility coordinations completed? Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. 7 weeks months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

The domestic and fire protection on E. Miami River Road and in Miamitown
will be improved to adequate levels.

- 4) What type of funds are to be utilized for the local share for this project?

Federal	_____	ODOT	_____	Local	<u>X</u>
MRF	_____	ODNR	_____	CD	_____
Other	_____				

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1992 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

12.4 %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban _____ Partial Ban X No Ban _____
(no hydrants)

Will the ban be removed after the project is completed?

Yes X No _____

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

1,400 Users

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164? (This must be included with the application to be considered for funding.)

Yes _____ No X Updated plan on revised format will follow.

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

This rehabilitation has no regional significance.

STATE ISSUE 2 PROGRAM - ROUND 6

LTIP PROGRAM - ROUND 5

FISCAL YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1993 TO JUNE 30, 1994

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE JULY 17, 1992

AMENDED BY THE DISTRICT 2 INTEGRATING COMMITTEE SEPTEMBER 18, 1992

JURISDICTION/AGENCY:

VILLAGE OF CLEVELAND

NAME OF PROJECT:

MIAMITOWN WATERLINE REHAB

TOTAL POINTS FOR THIS PROJECT:

4951

NO.
POINTS

10 1) NO SITE YET
ACQUIRED FOR
1 MIL. GAL.
TANK

If Issue 2/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)

10 Points - Will be under contract by end of 1993

5 Points - Will be under contract by March 30, 1994

0 Points - Will not be under contract by March 30, 1994

0 2) NEW SYSTEM

What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.

(POOR)

20 Points - Poor Condition

16 Points -

12 Points - Fair to Poor Condition

8 Points -

4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for Issue 2/LTIP funding, unless it is a betterment project that will improve serviceability.

10 3) If the project is built, what will be its effect on the facility's serviceability?

- 10 Points - Significant effect (e.g., widen to and add lanes along entire project)
- 8 Points - Moderate to significant effect
- 6 Points - Moderate effect (e.g., widen exist. lanes)
- 4 Points - Moderate to little effect
- 2 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

10 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

- 10 Points - Highly significant importance, with substantial impact on all 3 factors
- 8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
- 6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
- 4 Points - Minimal importance, with noticeable impact on 1 factor
- 2 Points - No measurable impact

10 5) What is the overall economic health of the jurisdiction?

- 10 Points - Poor
- 8 Points - Fair
- 6 Points - Fair
- 4 Points - Excellent
- 2 Points - Excellent

5 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

- Loan - 100%
- 5 Points - 50% or more
 - 4 Points - 40% to 49.99%
 - 3 Points - 30% to 39.99%
 - 2 Points - 20% to 29.99%
 - 1 Point - 10% to 19.99%

FLOOD PLAIN RESTRICTIONS ONLY.

0 ~~1~~

N. THIS

VALID -

IS THERE

MORATORIUM ON

BLOG. PERMITS

EXISTING SERVICE DOMESTIC ONLY - NO

FIRE ANDERSON

5 Points - Complete or significant ban

3 Points - Partial or moderate ban

0 Points - No ban of any kind

(NO!)

1

- 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

1400 USERS

5 Points - 10,000 or more

4 Points - 7,500 to 9,999

3 Points - 5,000 to 7,499

2 Points - 2,500 to 4,999

1 Point - 2,499 and under

4

TECHNICALLY,
ONLY PART OF
CUEVA WATER
SYSTEM, BUT

COVERS WINTERWATER
MIAMI TWP. &
MIAMITOWN

- 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)

4 Points -

3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)

2 Points -

1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

1

- 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above

1 Point - One of the above

0 Points - None of the above

ADDENDUM TO THE RATING SYSTEM DEFINITIONS

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

- | | |
|-------------------|--|
| Major impact - | Primary water or sewer main serving an entire system |
| Moderate impact - | Waterline or storm sewer serving only part of a system |
| Minimal impact - | Individual waterline or storm sewer not part of a system |